

Lee Gates District Court 8th Judicial District #8
 Name (print) Office (if applicable) District (if applicable)
200 S. Third St, LV, NV. 89155 455-4681
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

30 JAN 24 6

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED



Report #3 — Due January 15, 2003

Period: Oct. 25, 2002 - Jan. 3, 2003
 BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002

FOR OFFICE USE ONLY

BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002)

86,727

CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100
 3. Total Monetary Contributions Received This Period of \$100 or Less
 4. Actual Number of Monetary Contributions This Period of \$100 or Less
 5. Interest and Income Earned This Period on Contributions
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)
 7. SUBTOTAL (Add Lines 1 and 6)
 8. Total Value of In Kind Contributions Received This Period

8
0
0
0
0

EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100
 11. Total Monetary Expenses Paid This Period of \$100 or Less
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less
 13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above)
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)
 15. Total Value of In Kind Expenses This Period

7216
0
0
0
7216
0

ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)

79,511

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Lee A. Gates
 Signature

1-15-03
 Date